

**Sample Application**

**COMMUNITY EXPANSION OF NUTRITIONAL ASSISTANCE (CENA)**

**APPLICATION NUMBER: CENA \_\_\_\_\_**

**I. APPLICANT INFORMATION**

A. Name: \_\_\_\_\_ County: \_\_\_\_\_

B. Contact Person: \_\_\_\_\_ District: \_\_\_\_\_

C. Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax No: \_\_\_\_\_  
\_\_\_\_\_ E-Mail: \_\_\_\_\_

D. Physical Address if Different: \_\_\_\_\_  
\_\_\_\_\_

E. Applicant's Federal Identification Number (FEIN): \_\_\_\_\_

F. Board President Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_

G. Reimbursement Person Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_

H. Mail Reimbursement to if different from C : \_\_\_\_\_  
\_\_\_\_\_

I. Population of City/Town/County District 60+: \_\_\_\_\_

J. Total funds available for current year operational budget not including CENA:  
\_\_\_\_\_

K. OK Senate District: \_\_\_\_\_ OK House District: \_\_\_\_\_

L. US Senate District: \_\_\_\_\_ US Congressman District: \_\_\_\_\_

M. Center Serves Meals: \_\_\_\_\_ if? \_\_\_\_\_

N. Social Activities available: \_\_\_\_\_ if? \_\_\_\_\_

O. According to M enter the number of meals on a regular single day:  
Served 60+ \_\_\_\_\_ Under 60 \_\_\_\_\_  
Carry Out 60+ \_\_\_\_\_ Under 60 \_\_\_\_\_

P. Insurance Carried by Entity: \_\_\_\_\_

Q. Did you apply for Reap? \_\_\_\_\_

R. Project applied for \_\_\_\_\_

**II. PROJECT INFORMATION**

A. Equipment Purchase Needed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Project location: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Total number of people benefiting from site: \_\_\_\_\_

D. Amount of grant request-See #3 on website application page for Max Amt \_\_\_\_\_

E. Total other fundraising and grants (type and amount): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Local effort (type and amount): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G. Total Project Costs :( D +E +F = G (Program will total) \_\_\_\_\_  
\_\_\_\_\_

**III. PROJECT IMPACT**

A. Describe your projects significance. **This Narrative is Crucial.** (Please, keep size to no more than 3,500 characters) \_\_\_\_\_  
\_\_\_\_\_

B. Describe how the public is aware of your center? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_